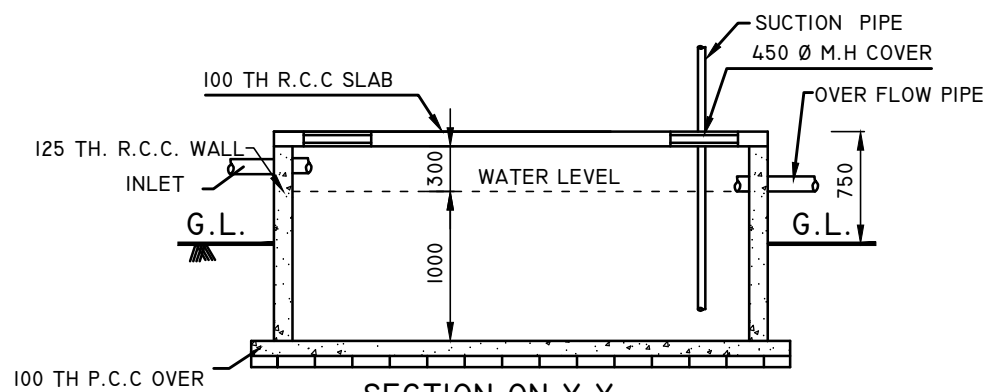
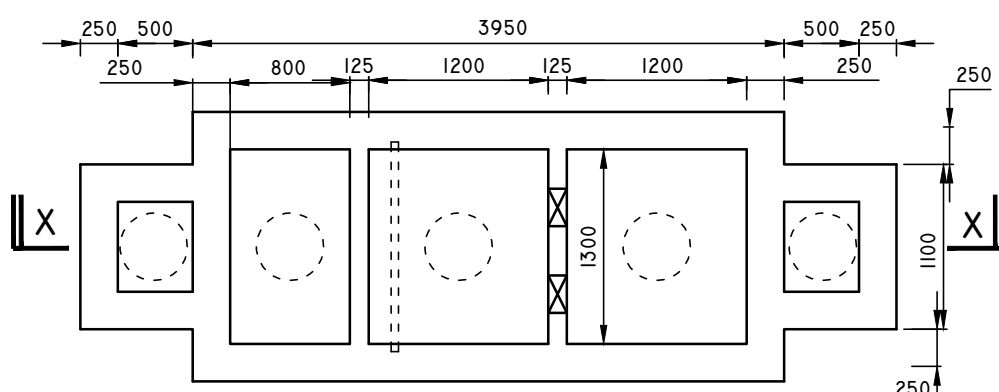


SECTION ON X-X

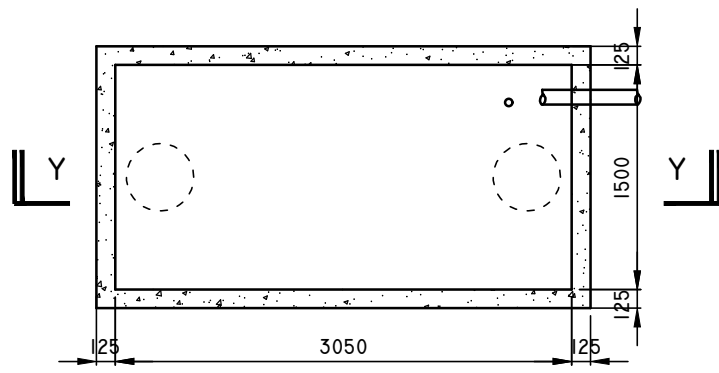


SECTION ON Y-Y

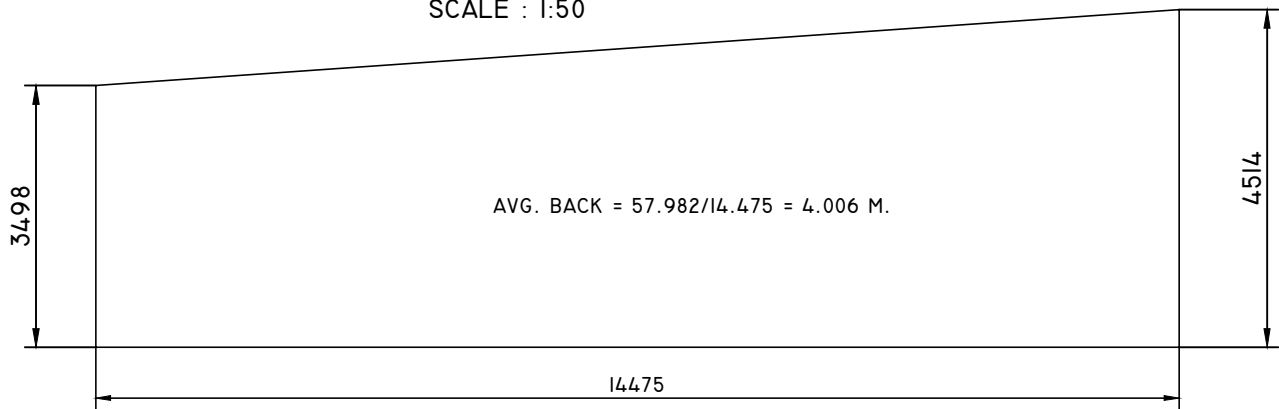


PLAN OF 50 USERS SEPTIC TANK

SCALE : 1:50

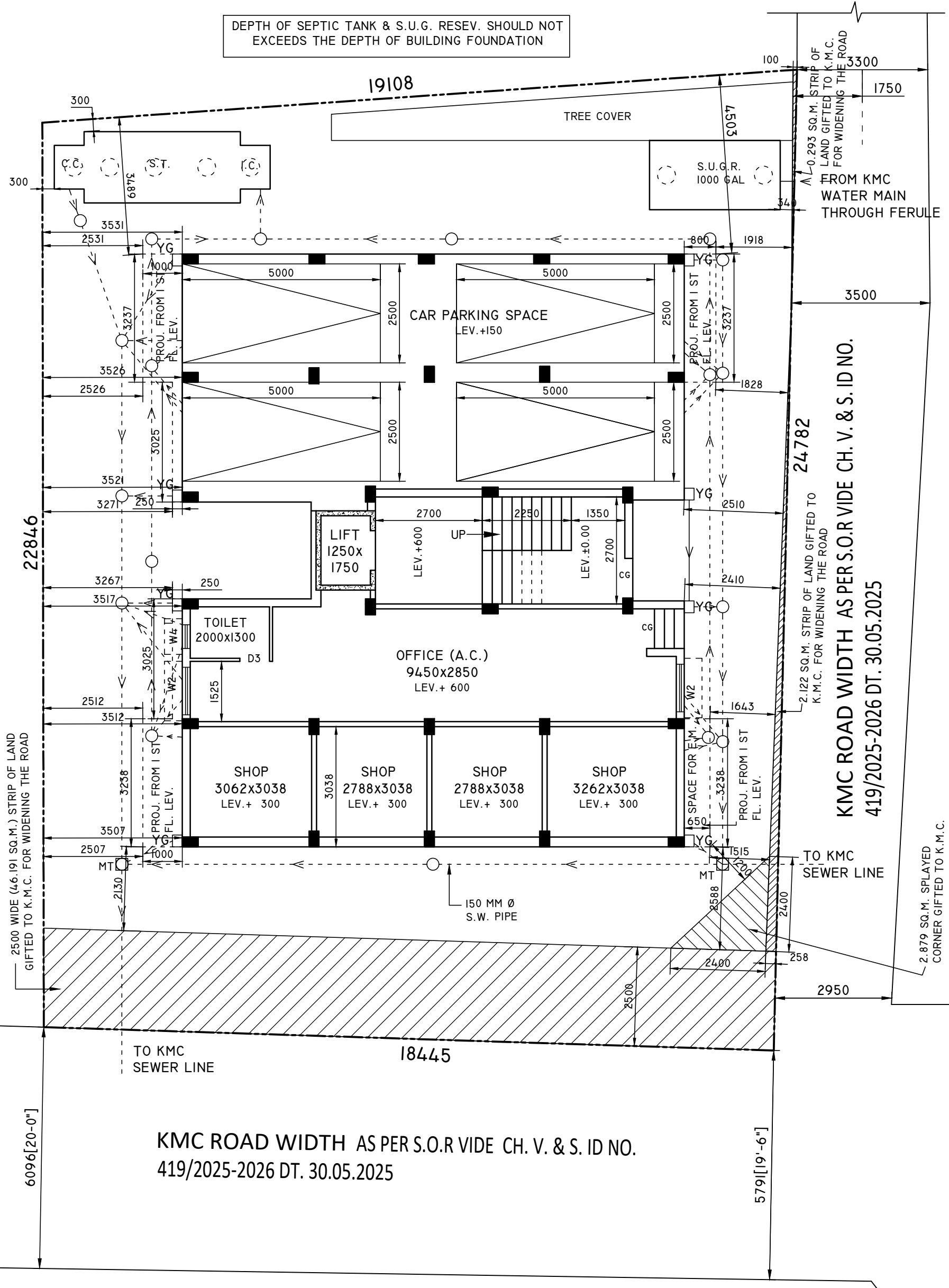


PLAN OF 1000 GLS. CAPACITY SEMI U/G WATER RESERVOIR



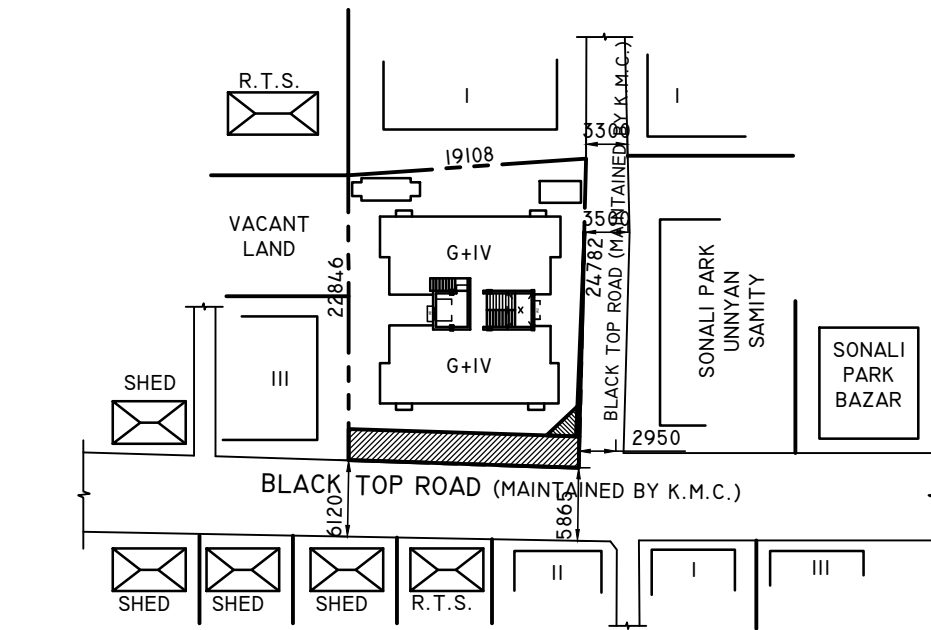
REAR OPEN SPACE IS PROVIDED AVG. 4.006 M. AS PER AMENDMENT OF KMC BLDG RULE, 2009 VIDE NOTIFICATION NO 480/MA/O/C-L/3R-13/2012 ISSUED BY D.G(B) DT 21/10/2014

DEPTH OF SEPTIC TANK & S.U.G. RESEV. SHOULD NOT EXCEEDS THE DEPTH OF BUILDING FOUNDATION



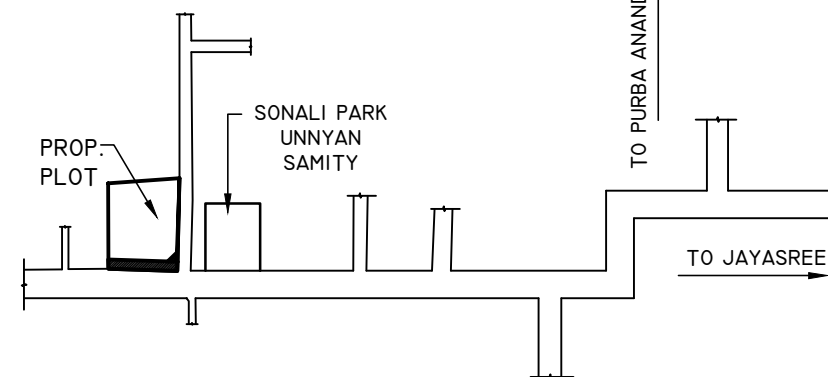
GROUND FLOOR PLAN

SCALE -1:100



SITE PLAN

SCALE-1:600



LOCATION PLAN

SCALE-1:4000

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGN AND DRAWING OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOADS AS PER NATIONAL BUILDING CODE OF INDIA (LATEST REVISION) AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECT. SOIL TESTING HAS BEEN DONE BY M/S TECHNO SOIL OF GORKHARA, ARUNACHAL SONARPUR, KOLKATA-700150. THE RECOMMENDATIONS OF SOIL TEST REPORT HAS BEEN CONSIDERED DURING STRUCTURAL CALCULATIONS.

SUBHRA DAS

ESE/11/658

NAME OF STRUCTURAL ENGINEER

DECLARATION OF GEO-TECHNICAL ENGINEER

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD COMING FROM THE PROPOSED CONSTRUCTION AND THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE AND STABLE IN ALL RESPECT FROM THE GEOTECHNICAL POINT OF VIEW.

BHASKAR JYOTI ROY

G.T./1/50

NAME OF GEOTECHNICAL ENGINEER

DECLARATION OF OWNER

- I, DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT
- I, SHALL ENGAGE L.B.S. AND E.S.E. DURING CONSTRUCTION.
- I, SHALL FOLLOW THE INSTRUCTION OF L.B.S. AND E.S.E. DURING CONSTRUCTION OF THE BUILDING (AS PER B.S. PLAN)
- K.M.C. AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING AND ADJOINING STRUCTURES.
- IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE K.M.C. AUTHORITY WILL REVOKE THE SANCTION PLAN.
- THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S. / E.S.E. BEFORE STARTING OF BUILDING FOUNDATION WORK.
- DURING INSPECTION PLOT WAS IDENTIFIED BY ME AND IF ANY DISPUTE ARISES REGARDING THE OWNERSHIP OF THE LAND / PLOT K.M.C. AUTHORITY WILL BE NOT RESPONSIBLE.

SANJIB THAKUR

CONSTITUTED ATTORNEY OF

SUKHARANJAN CHANDA

SUBRATA CHANDA

GITA RANI DEB

MANJU MALLICK

ANJU MAJUMDAR

NAME OF APPLICANT/S

B.P. NO. :2025110141
SANCTION DATE :06.08.2025
VALID UPTO : 05.08.2030

DIGITAL SIGNATURE OF A.E.(C)/BLDG./BR-XI

DIGITAL SIGNATURE OF A.E.(C)/BLDG./BR-XI

PLAN OF A PROPOSED G+FOUR STORIED RESIDENTIAL BUILDING U/S 393A OF KMC ACT 1980 COMPLYINGWITH K.M.C. BUILDING RULE 2009 AT PREMISES NO.- 186, NIRANJAN PALLY B BLOCK, WARD NO.- 113, BOROUGH-XI, UNDER THE KOLKATA MUNICIPAL CORPORATION.

NAME OF APPLICANT/S : SANJIB THAKUR, CONSTITUENT ATTORNEY OF SUKHARANJAN CHANDA, SUBRATA CHANDA, GITA RANI DEB, MANJU MALLICK & ANJU MAJUMDAR.

SPECIFICATIONS	SCHEDULE OF DOORS AND WINDOWS		
1. GRADE OF CONCRETE -- M20.	MKD.	WIDTH	HEIGHT
2. GRADE OF STEEL -- Fe 415.	CG	1000	2100
3. PROPORTION OF MORTER FOR 200/250 THK. WALL - 1:6.	DI	1000	2100
4. PROPORTION OF MORTER FOR 125,75 THK. WALL - 1:4.	D2	900	2100
5. PROPORTION OF LIME TERRACING - 2:2:7.	D3	750	2100
6. ALL DIMENSIONS ARE IN MM.	WI	1500	1200
7. SCALE - 1:100, OTHER WISE MENTIONED.	W2	1200	1200
	W3	900	1200
	W4	600	700

STATEMENT OF THE PLAN PROPOSAL

DRAWN BY: SULATA ROY

- A)
1. ASSESSEE NO - 31-113-17-2129-I
- 2.A) DETAILS OF REGISTERED DEED :
BOOK NO - I , VOL. NO.- 104,
PAGE- 292 TO 295, BEING NO -7705 ,
(S.R. - ALIPORE)
DATE OF REGISTRATION - 08.09.1962
- B) DETLS. OF REG. DEED OF BOUNDARY DECL :
BOOK NO - I , VOL. NO.- 1603-2025,
PAGE- 1554.04 TO 1554.15, BEING NO - 160306155,
(D.S.R. - III, SOUTH 24 PARGANAS)
DATE OF REGISTRATION - 03.04.2025.
- C) DETLS. OF REG. DEED OF STRIP OF LAND (FRONT):
BOOK NO - I , VOL. NO.- 1603-2025,
PAGE- 1552.44 TO 1552.57, BEING NO - 160306156,
(D.S.R. - III, SOUTH 24 PARGANAS)
DATE OF REGISTRATION - 03.04.2025.
- D) DETLS. OF REG. DEED OF STRIP OF LAND (SIDE):
BOOK NO - I , VOL. NO.- 1603-2025,
PAGE- 1552.58 TO 1552.70, BEING NO - 160306157,
(D.S.R. - III, SOUTH 24 PARGANAS)
DATE OF REGISTRATION - 03.04.2025.
- E) DETLS. OF REG. DEED OF SPLOYED CORNER:
BOOK NO - I , VOL. NO.- 1603-2025,
PAGE- 1550.14 TO 1550.27, BEING NO - 160306158,
(D.S.R. - III, SOUTH 24 PARGANAS)
DATE OF REGISTRATION - 03.04.2025.
- DETAILS OF POWER OF ATTORNEY:
BOOK NO - I , VOL. NO.- 1603-2024,
PAGE- 4651.74 TO 4651.94, BEING NO -160317489
(D.S.R III, SOUTH 24 PARGANAS)
DATE OF REGISTRATION - 05.11.2024.
- 4.A) AREA OF LAND (AS PER DEED)
= 06 K- 10 CH-36 SQ.F. = 446.488 SQ.M.
- B) AREA OF LAND (AS PER B/D)
= 06 K- 10 CH-34.08 SQ.F. = 446.31 SQ.M.
- C) AREA OF STRIP OF LAND (FRONT)= 46.191 SQ.M.
- D) AREA OF STRIP OF LAND (SIDE)
= (2.122+0.293) SQ.M. = 2.415
- E) AREA OF SPLOYED CORNER = 2.879 SQ.M.
5. NO OF TENEMENTS - 16 NOS
6. SIZE OF TENEMENTS - <50 SQ.M.-16 NOS
- BL & LRO CONVERSION MEMO NOS :-
17 / 2289 TO 2293 / Con Certificate / BLLRO / ATM / Kasba / 19,
DATED - 02 / 05 / 2019.
- CALCULATION FOR FLOOR AREA STATEMENT:-
- | FLOORS | RESIDENTIAL (SQ.M.) | STAIR WELL (SQ.M.) | LIFT WELL (SQ.M.) | GROSS FLOOR AREA (SQ.M.) | STAIR (SQ.M.) | LIFT LOBBY (SQ.M.) | NET FLOOR AREA (SQ.M.) |
|--------|---------------------|--------------------|-------------------|--------------------------|---------------|--------------------|------------------------|
| GROUND | 178.531 | — | — | 178.531 | 13.365 | 3.0 | 162.166 |
| FIRST | 191.212 | — | 2.188 | 189.024 | 13.365 | 3.0 | 172.659 |
| SECOND | 191.212 | — | 2.188 | 189.024 | 13.365 | 3.0 | 172.659 |
| THIRD | 191.212 | — | 2.188 | 189.024 | 13.365 | 3.0 | 172.659 |
| FOURTH | 191.212 | — | 2.188 | 189.024 | 13.365 | 3.0 | 172.659 |
| TOTAL | 963.379 | — | 8.752 | 934.627 | 66.825 | 15.0 | 852.802 |
- TENEMENT CALCULATION:
- | TENEMENT MKD. | TENEMENT AREA (SQ.M.) | PROPORTIONATE AREA TO BE ADDED (SQ.M.) | ACTUAL AREA OF TENEMENT (SQ.M.) | NOS |
|---------------|-----------------------|--|---------------------------------|-----|
| A | 43.455 | 6.040 | 49.495 | 4 |
| B | 42.198 | 5.866 | 48.064 | 4 |
| C | 41.712 | 5.798 | 47.510 | 4 |
| D | 43.455 | 6.040 | 49.495 | 4 |
- DECLARATION OF L.B.S
- CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009. AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITION INCLUDING WIDTH OF ABUTTING ROAD (MAINTAINED BY K.M.C.) CONFORM WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP A TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL, THE CONSTRUCTION OF U.G. WATER TANK AND SEPTIC TANK WILL BE COMPLETED BEFORE STARTING OF BUILDING FOUNDATION WORK.
- KUSH KUNDU
(LBS/1/1412)
NAME OF OF L.B.S.

CERTIFICATE
PREMISES NO. : 186, NIRANJAN PALLY B BLOCK
ASSESSEE NO. :
NAME OF OWNER(S)/APPLICANT(S) : SRI SANJIB THAKUR CA OF SRI SUKHARANJAN CHANDA, SRI SUBRATACHANDA, SMT. GITA DEB, MANJUMALLICK & ANJUMAJUMDAR.
AREA OF LAND : 446.31 SQ.M.
NAME OF LBS / ARCHITECT : KUSH KUNDU
NO. : LBS/1/1412.

PERMISSIBLE HEIGHT IN REFERENCE TO CCZM ISSUED BY AA1:33 M
CO-ORDINATE IN WGS 84 & SITE ELEVATION (AMSL)

REFERENCE POINTS MARKED IN THE SITE PLAN OF THE PROPOSAL	Co-ordinate IN WGS 84		SITE ELEVATION (AMSL)
	LATITUDE	LONGITUDE	
A	22°27'46.29"N	88°21'3.42"E	8.0 M.

THE ABOVE INFORMATION IS TRUE AND CORRECT IN ALL RESPECT AND IF AT ANY STAGE, IT IS FOUND OTHERWISE, THEN WE SHALL BE FULLY LIABLE FOR WHICH KMC AND OTHER APPROPRIATE AUTHORITY RESERVE THE RIGHT TO TAKE APPROPRIATE ACTION AGAINST US AS PER LAW.

SANJIB THAKUR
CONSTITUTED ATTORNEY OF
SUKHARANJAN CHANDA
SUBRATA CHANDA
GITA RANI DEB
MANJU MALLICK
ANJU MAJUMDAR
NAME OF APPLICANT/S

KUSH KUNDU
(LBS/1/1412)
NAME OF L.B.S.